10/26/22 Email

497 Contribution Report Amounts may be rounded to whole dollars. 497 CONTRIBUTION REPORT Date Stamp NAME OF FILER CALIFORNIA Date of This Filing ____10/26/2022 Art Chacon for Water Board 2022 FORM AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only Report No. 10-26-AC CAMPAIGN FINANCE (562) 983-0815 1445676 DISCLOSURE SECTION STREET ADDRESS Amendment to Report No. (explain below) ZIP CODE CITY STATE No. of Pages _ Long Beach CA 90802 1. Contribution(s) Received IF AN INDIVIDUAL, DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR AMOUNT ENTER OCCUPATION AND EMPLOYER RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE * RECEIVED (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) 10/25/2022 Bulletin Displays, LLC(Mark Kudler) 1,000.00 Long Beach, CA 90805 COM X OTH ☐ Check if Loan □ PTY ☐ SCC Provide interest rate □ IND COM OTH ☐ Check if Loan PTY ☐ SCC Provide interest rate ☐ IND ☐ COM □ OTH Check if Loan ☐ PTY ☐ SCC Provide interest rate *Contributor Codes IND - Individual

Reason for Amendment: _

FPPC Form 497 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

PTY - Political Party